



NSA WINTER LEGISLATIVE & TECHNOLOGY CONFERENCE

FEBRUARY 6-9, 2016 IN WASHINGTON, DC.

## Exhibit Space Available! \$ 1,450

NSA is pleased to offer you the opportunity to exhibit with us during the Winter Technology & Educational Conference in Washington, DC on February 6-8, 2016.

### Your exhibit space will include:

- Draped back wall
- **6' skirted tabletop** and 2 chairs
- Signage at booth
- Company listing in conference program (deadlines apply), NSA website, and *Sheriff* magazine
- Invitations for 2 to attend Welcome Reception and President's Reception
- Company registrations includes Super Bowl viewing
- Partial pre-attendee list

Please note: NSA will assign booth spaces via a drawing.

**This is an exclusive opportunity to meet NSA's most active Sheriffs. Join us as we meet in Washington, DC for education, training, and community.**

**We look forward to seeing you in Washington, DC!**

## 2016 Exhibitor Schedule

### Exhibits Setup:

Saturday, February 6 . . . . . 2:00pm - 5:00pm  
Sunday, February 7 . . . . . 8:00am - 10:00am

### Exhibits Open:

Sunday, February 7 . . . . . 10:00am - 2:00pm  
Monday, February 8 . . . . . 8:00am - 12:00pm\*

*\*Exclusive Hall Hours*

### Exhibits Tear Down:

Monday, February 8 . . . . . After 12:00pm

Exhibit space must be paid in full by January 4, 2016



## Return to:

National Sheriffs' Association  
Attention: Winter Conference, Terri Hicks  
1450 Duke Street  
Alexandria, VA 22314-3490  
Fax: 703-842-6204  
terrih@sheriffs.org

## 2016 Exhibit Booth Reservation Form

### Billing Information

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Representatives Attending: 1: \_\_\_\_\_ 2: \_\_\_\_\_

*Includes breakfast and lunch on Sunday and Monday and the Sunday Super Bowl reception.*

### Payment

**Tabletop Exhibit: \$1,450 for 6' skirted tabletop**

Must be paid in full by January 4, 2016. 50% deposit must accompany contract.

☐ Please send invoice for balance

☐ Check enclosed (payable to NSA)

☐ Credit Card Circle one: VISA MC DISC AMEX

Credit card #: \_\_\_\_\_ Expiration date: \_\_\_\_\_

Name on card (print): \_\_\_\_\_

Signature: \_\_\_\_\_

Reservations are accepted on a first come first serve basis until sold out.

Companies I wish to be near:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Companies I do not want to be near:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NSA will do our best to accomodate your requests, but cannot guarantee them.

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