

# 2014 NSA Winter Conference Exhibit Booth Reservation

**Exhibits setup:** Wednesday, January 22 2:00pm-5:00pm  
Thursday, January 23 8:00am-10:00am

**Exhibits open:** Thursday, January 23 10:00am-2:00pm  
Friday, January 24 8:00am-12:00pm

**Exhibits tear down:** Friday, January 24 After 12:00pm

Company: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Representatives Attending: \_\_\_\_\_

**Tabletop Exhibit: \$950 for 6' tabletop**

## Payment

- Please send invoice
- Check enclosed (payable to National Sheriffs' Association)
- Credit Card Circle one: VISA MC DISC AMEX

Credit card #: \_\_\_\_\_ Expiration date: \_\_\_\_\_

Name on card (print): \_\_\_\_\_

Signature: \_\_\_\_\_

Reservations are accepted on a first come, first served basis until sold out.

## Return to:

National Sheriffs' Association  
Attention: Winter Conference, Terri Hicks  
1450 Duke Street  
Alexandria, VA 22314-3490  
Fax: 703-838-5349

**Please contact: Karen Killpack at [kkillpack@sheriffs.org](mailto:kkillpack@sheriffs.org) or 800.424.7827, ext. 331 or Terri Hicks at [terrih@sheriffs.org](mailto:terrih@sheriffs.org), ext. 301. with any questions.**