



Return to:
National Sheriffs' Association
Attention: Winter Conference, Terri Hicks
1450 Duke Street
Alexandria, VA 22314-3490
Fax: 703-842-6204
terrih@sheriffs.org

2016 Exhibit Booth Reservation Form

Billing Information

Company Name: _____
Contact Name: _____
Address: _____
City/State/Zip: _____
Phone: _____ **Cell:** _____
Email: _____
Representatives Attending: 1: _____ **2:** _____

Includes breakfast and lunch on Sunday and Monday and the Sunday Super Bowl reception.

Payment

Tabletop Exhibit: \$1,450 for 6' tabletop

Must be paid in full by January 4, 2016. 50% deposit must accompany contract.

- Please send invoice for balance
- Check enclosed (payable to NSA)
- Credit Card Circle one: VISA MC DISC AMEX

Amount: \$ _____
Credit card #: _____ **Expiration date:** _____
Name on card (print): _____
Signature: _____

Reservations are accepted on a first come first serve basis until sold out.

Companies I wish to be near:

Companies I do not want to be near:

NSA will do our best to accommodate your requests, but cannot guarantee them.

2016 Exhibitor Schedule

Exhibits Setup:
Saturday, February 6 2:00pm - 5:00pm
Sunday, February 7 8:00am - 10:00am

Exhibits Open:
Sunday, February 7 10:00am - 2:00pm
Monday, February 8 10:00am - 12:00pm*
**Exclusive Hall Hours*

Exhibits Tear Down:
Monday, February 8 After 12:00pm