



# NSA 2010 ANNUAL CONFERENCE ADVANCE REGISTRATION FORM

**June 26 - 30, 2010 • Anaheim, California**

REGISTER ONLINE at [www.sheriffs.org](http://www.sheriffs.org) or complete this form and Fax to (801) 355-0250 or Mail to: The Housing Connection, 175 South West Temple, Suite 140, Salt Lake City, UT, 84101

DO NOT FAX REGISTRATION FORM TO NSA. Do not mail form after May 28, 2010

For more information: 877-505-0683 (Toll Free) or 801-505-4621(Direct)

Email: [thc@housingregistration.com](mailto:thc@housingregistration.com)

## PART 1: REGISTRATION INFORMATION (Use one form per person)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
(as you wish it to appear on the badge)

Title:  Sheriff  Deputy  Other: \_\_\_\_\_ Name to appear on badge: \_\_\_\_\_  
(if different from first name)

Agency / Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

First Time Conference Attendee

## PART 2: REGISTRATION CATEGORIES & OPTIONAL EVENTS

Please check applicable category and circle appropriate fees:

### CONFERENCE REGISTRATION

Member Full Registration

NSA Member ID #: \_\_\_\_\_

(To obtain member ID #, contact NSA Membership at (800) 424-7827 x 334)

Non-Member Full Registration

Spouse / Guest / Child over 12 Yrs. Full Registration

*Multiple people from my organization will be attending.*

First attendee pays full fee.

Additional attendees pay \$50 Discounted Registration.

Discounted Registration does NOT include Banquet ticket, but you may add it below.

PLEASE CHECK ONE:  Discounted Registration

IF NSA Member ID # \_\_\_\_\_

Please list the Name of the attendee from your organization already registered at full fee. \_\_\_\_\_

	Advance w/Banquet (prior to 5/28)	Advance w/out Banquet	Late w/Banquet (after 5/28)	Late w/out Banquet
Member Full Registration	<input type="radio"/> \$ 275	<input type="radio"/> \$ 200	<input type="radio"/> \$ 385	<input type="radio"/> \$ 275
Non-Member Full Registration	<input type="radio"/> \$ 385	<input type="radio"/> \$ 300	<input type="radio"/> \$ 485	<input type="radio"/> \$ 375
Spouse / Guest / Child over 12 Yrs. Full Registration	<input type="radio"/> \$ 125	<input type="radio"/> \$ 50	<input type="radio"/> \$ 235	<input type="radio"/> \$ 125
PLEASE CHECK ONE: <input type="radio"/> Discounted Registration	<input type="radio"/> \$ 50	<input type="radio"/> \$ 50	<input type="radio"/> \$ 50	<input type="radio"/> \$ 50

### OPTIONAL SPECIAL EVENTS REGISTRATION (Indicate quantity at right)

	Advance	Late
<input type="radio"/> Court Security Conference Registration ONLY (June 30)	\$ 50 x _____	\$ 50 x _____
<input type="radio"/> Court Security Conference Registration Included w/ NSA Conference Registration	FREE _____	FREE _____
<input type="radio"/> NSI Update (Friday, June 25) (Registration Required)	FREE _____	FREE _____
<input type="radio"/> Additional Banquet Ticket only (does not include name badge or admission to exhibit hall)	\$ 85 x _____	\$ 135 x _____
<input type="radio"/> Spouse's Brunch (limited to the first 350 who sign up)	\$ 35 x _____	\$ 45 x _____
<input type="radio"/> Prayer Breakfast – Sunday	\$ 20 x _____	\$ 30 x _____
<input type="radio"/> FBI National Academy Graduates Dinner – Monday Night	\$ 50 x _____	\$ 60 x _____
<input type="radio"/> NSI Dinner – Tuesday Night	\$ 50 x _____	\$ 60 x _____

## PART 3: PAYMENT INFORMATION

Cancellation Fee of \$50.00 will apply. No Refunds after June 4, 2010

Method of Payment:  Credit Card  Check or Money Order  
(payable to NSA)

Total Amount: \$ \_\_\_\_\_

Purchase Order # \_\_\_\_\_  
(P.O. required if selected)

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(as it appears on the credit card) (by signing, I agree to the above Cancellation Policy)

No meal function refund after June 11, 2010 as meals have been guaranteed.

# NSA 2010 REGISTRATION INFORMATION

## REGISTER ONLINE

Go to [www.sheriffs.org](http://www.sheriffs.org). Click on Conferences and then select Annual Conference & Exhibition—Attendee.

*Credit Card or Purchase Order only.  
No invoicing with online registration.*

## REGISTER BY MAIL

Fill out the form and mail to:

The Housing Connection  
175 South West Temple,  
Ste 140  
Salt Lake City, UT  
84101

## REGISTER BY FAX

Fill out the form and fax to (801) 355-0250.

**Register before  
May 28, 2010  
to take advantage  
of reduced  
registration  
fees.**

## REGISTRATION FORM

A separate form MUST be completed for each individual planning to attend the conference. This includes spouses and children. (No fees are required for children under 12 unless they are attending the banquet). Please photocopy as necessary. The name, title and office/agency of each attendee will appear on the attendee's conference badge exactly as you indicate on the registration form.

**Exhibitors** – Use this form ONLY to purchase banquet tickets or special events.

## REGISTRATION FEES

Payment or purchase order must accompany each registration form for the registration to be processed.

Each paid-in-full registration includes the Exhibit Hall luncheon on Tuesday and admission to all exhibits, general sessions, seminars, and workshops. NSA members receive a discount on registration. Include your membership number on the registration form to be eligible for this discount. If you are not currently an NSA member and would like to qualify for the discount, complete a membership application and submit it with your form along with all required fees. Call NSA at (800) 424-7827, ext. 324, for membership information.

**Sheriffs** – Bring additional members of your staff! With your registration at full price (with or without banquet), you can bring staff from your sheriff's office for a reduced registration fee of \$50 per person. Each person must fill out their own form.

## CANCELLATION POLICY

NSA will refund registration fees and tickets for special events for cancellations received in writing on or before June 4, 2010. Cancellations are subject to a \$50 service charge. NO REFUNDS WILL BE MADE FOR CANCELLATIONS AFTER June 4, 2010. There will be no refunds for banquet tickets or any other meal function after June 11, because the number of meals to be served is guaranteed by that date. Substitutions of registrants are permitted but must be received in writing.

## HOTEL RESERVATIONS

All hotel accommodations must be arranged through The Housing Connection. See housing request form on following page. Or, you can reserve lodging online at [www.sheriffs.org](http://www.sheriffs.org).

DO NOT SEND YOUR HOTEL FORM TO NSA OR TO THE HOTELS. This will only delay the processing of your hotel reservation. Sheriffs: Check with your state sheriffs' association concerning a room block for your state.

## REGISTRATION INFORMATION FOR SPECIAL EVENTS

You may register for any of the following optional events using the form on the facing page or when you register online at [www.sheriffs.org](http://www.sheriffs.org). Tickets may also be purchased on-site at the conference.

### Court Security Conference

A joint conference with NSA and the USMS will be held Wednesday, June 30. Registration is free if registered for full conference.

### NSI Update

For National Sheriffs' Institute Graduates only, will be held on Friday, June 25. Must register to attend.

### Annual President's Reception and Inauguration Banquet

The annual reception and banquet, during which the new NSA president is installed, will be held Wednesday evening, June 30. Tickets must be exchanged for a table-assignment by noon, Tuesday, June 29. Banquet tickets are non-refundable. PLEASE INDICATE THE QUANTITY OF TICKETS YOU WISH TO PURCHASE WHEN REGISTERING.

### Spouses' Brunch

The Spouses' Brunch will be held Wednesday morning, June 30, at 9 a.m. The event is open to spouses and children. PLEASE NOTE: The Spouses' Brunch is no longer included with registration. Tickets must be purchased separately, and they will be limited to the first 350 who sign up.

### Prayer Breakfast

The breakfast will be held 8 a.m. Sunday, June 27. A worship service will follow.

### FBI National Academy Dinner

The dinner is open to all graduates of the FBI National Academy and their guests. It will be held at 6 p.m. on Monday, June 28.

### National Sheriffs' Institute Graduates Dinner

All NSI graduates and guests are welcome to attend the dinner on Tuesday, June 29, at 6 p.m.