NSA MEMBERSHIP SHERIFF PAID-UP-FOR-LIFE APPLICATION

GENDER (CHECK ONE)



| MEMBER | ID# | | 1 | | | | | |
|-----------|-----------------------|------------|----------------|----------------|-----------------------------------|------------|-----------------|--------------|
| | | | | | | | | |
| PREFIX | | FIRST | NAME | MI | L | AST NAME | | SUFFIX |
| | | | | | | | | |
| INFORMAL | INFORMAL/NICKNAME | | | TITLE/POSITION | | | | |
| | | | | | | | | |
| AGENCY/O | RGANIZAT | TION | | | | | | |
| WORK ADD | RESS: | | | | HOME ADDRESS: | | | |
| O PREFE | RRED MAILIN | IG ADDRESS | O PREFERRED BI | LLING ADDRESS | O PREFERRED MAILI | NG ADDRESS | O PREFERRED BIL | LING ADDRESS |
| STREET A | ADDRESS | | | | STREET ADDRESS | | | |
| MAILING A | ADDRESS DIFFERENT) | | | | MAILING ADDRESS (IF DIFFERENT) | | | |
| | CITY | | | | CITY | | | |
| STATE/PI | ROVINCE | | | | STATE/PROVINCE | | | |
| | ZIP | | | | ZIP | | | |
| C | OUNTRY | | | | COUNTRY | | | |
| | PHONE | | | | PHONE | | | |
| TO | OLL FREE | | | | FAX | | | |
| | FAX | | | | | | | |
| ١ | WEB SITE | | | | | | | |
| PREFERRE | D EMAIL A | DDRESS | | | | | | |
| CELL PHON | NE | | | | DATE (| OF BIRTH | | |
| | | | | | | | | |

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NSA MEMBERSHIP SHERIFF PAID-UP-FOR-LIFE APPLICATION (CONTINUED)

PAID-UP-FOR-LIFE STRUCTURE (PLEASE CHECK ONE)

(Applicants must provide proof of age, i.e., a copy of valid driver's license, passport, birth certificate, or military I.D.)

| | | OPULATION 00 or less | COUNTY POPULATION of 100,000 or more | | | |
|---|-------|-------------------------|--------------------------------------|-------|---------|--|
| | AGE | DUES | | AGE | DUES | |
| 0 | 25-29 | \$1,321 | O | 25-29 | \$2,664 | |
| 0 | 30-34 | \$1,107 | 0 | 30-34 | \$2,202 | |
| 0 | 35-39 | \$1015 | 0 | 35-39 | \$2,027 | |
| 0 | 40-44 | \$970 | 0 | 40-44 | \$1,939 | |
| 0 | 45-49 | \$881 | 0 | 45-49 | \$1,762 | |
| 0 | 50-54 | \$793 | 0 | 50-54 | \$1,587 | |
| 0 | 55-59 | \$756 | 0 | 55-59 | \$1,411 | |
| 0 | 60-64 | \$616 | 0 | 60-64 | \$1,234 | |
| 0 | 65-69 | \$529 | 0 | 65-69 | \$1,058 | |
| 0 | 70-74 | \$441 | 0 | 70-74 | \$881 | |

Dues subject to change.

Please note, all memberships are non-transferable and non-refundable.

| I WOULD LIKE TO MAKE A DONATION TO THE NSA FOUNDATION IN THE AMOUNT OF | \$ |
|--|----|
| PAYMENT TOTAL | \$ |

PAYMENT INSTRUCTIONS

| I ATMENT INSTINCE | 10143 | | | | | |
|----------------------|---------|---|--------|--------|---------------|----------|
| O CREDIT CARD | O CHI | CHECK / MONEY ORDER (PAYABLE TO NATIONAL SHERIFFS' ASSOCIATION) | | | | |
| TYPE OF CARD: | O AM | IERICAN EXPRESS | O VISA | O MAST | ERCARD O | DISCOVER |
| CREDIT CARD | NUMBER | | | | EXP DAT | E |
| NAME AS IT APPEARS O | ON CARD | | | | SECURITY CODE | * |
| SIC | SNATURE | | | | | |

Note: All Paid-Up-For-Life Memberships are non-transferable and non-refundable and are only available to current sheriff members.

RETURN COMPLETED FORM WITH PROOF OF AGE TO **FAX** NUMBER (703) 838-5349 OR **MAIL** TO NATIONAL SHERIFFS' ASSOCIATION, ATTN: MEMBERSHIP, 1450 DUKE ST, ALEXANDRIA, VA 22314

FOR FURTHER INFORMATION ABOUT NSA AND MEMBER BENEFITS, PLEASE VISIT WWW.SHERIFFS.ORG/CONTENT/LIFETIME-MEMBERSHIP OR CALL (800) 424-7827 WITH QUESTIONS.

^{*3-}digit number found on the back signature panel of the VISA, MASTERCARD, DISCOVER or 4-digit number found on the front of the AMERICAN EXPRESS.