## **NSA MEMBERSHIP** 2019-2020 APPLICATION



| PREFIX   | PREFIX FIRST NAME |                 |               | MI   | LAST NAME |                                |            | SUFFIX                                 |             |  |
|--|-------------------|-----------------|---------------|--|-----------|--------------------------------|------------|--|-------------|--|
|  |                   |                 |               |  |           |                                |            |  |             |  |
| INFORMAL/NICKNAME  |                   |                 |               |  |           | TITLE/POSITION                 |            |  |             |  |
|  |                   |                 |               |  |           |                                |            |  |             |  |
| AGENCY/O   | RGANIZA           | ΓΙΟΝ            |               |  |           |                                |            |  |             |  |
| WORK ADDRESS:  • PREFERRED MAILING ADDRESS • PREFERRED BILLING ADDRESS |                   |                 |               | HOME ADDRESS:  O PREFERRED MAILING ADDRESS O PREFERRED BILLING ADDRESS |           |                                |            |  |             |  |
|  |                   | NG ADDRESS      | O PREFERR     | ED BILLING ADI   | JKESS     |                                | NG ADDRESS | —————————————————————————————————————— | ING ADDRESS |  |
| STREET A   |                   |                 |               |  |           | STREET ADDRESS                 |            |  |             |  |
| MAILING A  | DIFFERENT)        |                 |               |  |           | MAILING ADDRESS (IF DIFFERENT) |            |  |             |  |
|  | CITY              |                 |               |  |           | CITY                           |            |  |             |  |
| STATE/PI   | ROVINCE           |                 |               |  |           | STATE/PROVINCE                 |            |  |             |  |
|  | ZIP               |                 |               |  |           | ZIP                            |            |  |             |  |
| C  | OUNTRY            |                 |               |  |           | COUNTRY                        |            |  |             |  |
|  | PHONE             |                 |               |  |           | PHONE                          |            |  |             |  |
| TC   | OLL FREE          |                 |               |  |           | FAX                            |            |  |             |  |
|  | FAX               |                 |               |  |           | TAX                            |            |  |             |  |
| ١  | WEB SITE          |                 |               |  |           |                                |            |  |             |  |
| PREFERRED  | D EMAIL A         | DDRESS          |               |  |           |                                |            |  |             |  |
| CELL PHON  | NE                |                 |               |  |           | DATE (                         | OF BIRTH   |  |             |  |
| GENDER (C  | HECK ON           | E)              | O MALE        | O FEMAL  | .E        |                                |            |  |             |  |
| HAVE YOU   | PREVIOU:          | SLY BEEN A      | A MEMBER OF   | NSA?   |           | O YES O NO                     |            |  |             |  |
|  | INTERNET          | $\circ$ $\circ$ | HERIFF AND DI |  |           | O MAILING O FORMER NSA MEN     | ARED O     | OTHER                                  |             |  |

## NSA MEMBERSHIP APPLICATION (CONTINUED)



**MEMBERSHIP REQUIREMENTS** 

## **2019-2020 MEMBERSHIP DUES STRUCTURE** (PLEASE CHECK ONE)

|   |   |                          | Active Members (                            | eligible to vote): |
|---|---|--------------------------|---|--------------------|
| Sheriff  Sheriff  Sheriff with county population of 500,0  Sheriff with county population of 250,0  Sheriff with county population of 100,0  Sheriff with county population of 10,00  Sheriff with county population of 10,00  Sheriff with county population of less to 20  Chief of Police = \$83  Executive/Agency Director = \$83  Deputy Active Members = \$60  Other Active Members = \$60  AUXILIARY MEMBERS  Auxiliary Member = \$45  Deputy Auxiliary Member = \$45  Student = \$45  International Member = \$75 | <ul> <li>Sheriffs</li> <li>Sheriffs-elect, provided they qualify for office.</li> <li>Undersheriffs, assistant sheriffs, deputy sheriffs, other employees of a sheriff's office, and members of the sheriff's reserve, auxiliaries, and posses.</li> <li>Chiefs of police and other employees of an agency having responsibility to enforce criminal law.</li> <li>Individuals affiliated with federal and state law enforcement or with military agencies.</li> <li>Individuals employed by private rather than public organizations but who have law enforcement duties.</li> <li>Individuals employed in any agency, public or private, whose responsibilities relate directly or indirectly to the administration of criminal justice.</li> <li>Individuals engaged in teaching, research, and writing in the field of criminal justice.</li> <li>Individuals who have demonstrated genuine interest in and support of the Office of Sheriff or the effective administration of criminal</li> </ul> |                          |   |                    |
| USTAINING MEMBERS  O Citizen Member = \$20  O Retired Law Enforcement = \$20  | justice/law enforcement/public safety<br>throughout the nation.  • Life Members (visit www.sheriffs.org/lifemember<br>for a separate application.)  |                          |   |                    |
| NATI Member = \$25<br>Ques subject to change.   | Auxiliary Members (not eligible to vote and do not receive AD&D insurance):  Auxiliary Members  |                          |   |                    |
| lease note, all memberships are non-transferabl   | le and non-refundable.  |                          | <ul><li>Deputies</li><li>Students</li></ul> |                    |
| PLEASE SEND ME INFORMATION ABOUT I INDIVIDUALS IN A GROUP MEMBERSHIP.   | <ul> <li>International Members</li> <li>Sustaining Members (not eligible to vote, not receive AD&amp;D insurance or a magazine):</li> <li>Citizen Members</li> <li>NATI Members</li> </ul>  |                          |   |                    |
| I WOULD LIKE TO MAKE A DONATION TO<br>NSA FOUNDATION IN THE AMOUNT<br>PAYMENT TO  |   |                          |   |                    |
| PAYMENT INSTRUCTIONS  O CREDIT CARD  O CHECK / MONEY  TYPE OF CARD:  O AMERICAN EXPRESS   | ORDER (PAYABLE TO NA  | ATIONAL SHERIF  O MASTER |   | DISCOVER           |
| CREDIT CARD NUMBER  |   |                          | EXP DATE                                    |                    |
| NAME AC IT APPEARS ON CAPP  |   |                          | CECLIDITY CODE*                             |                    |

RETURN COMPLETED FORM TO **FAX** NUMBER (703) 838-5349 OR **MAIL** TO: NATIONAL SHERIFFS' ASSOCIATION, ATTN: MEMBERSHIP, 1450 DUKE ST, ALEXANDRIA, VA 22314

**SIGNATURE** 

\*3-digit number found on the back signature panel of the VISA, MASTERCARD, DISCOVER or 4-digit number found on the front of the AMERICAN EXPRESS.

FOR FURTHER INFORMATION ABOUT NSA AND MEMBER BENEFITS, PLEASE VISIT **HTTPS://WWW.SHERIFFS.ORG/MEMBERSHIP-CENTER** OR CALL **(800) 424-7827** WITH QUESTIONS.