

# NSA MEMBERSHIP 2020-2021 APPLICATION



|                     |            |    |                |        |
|---------------------|------------|----|----------------|--------|
| PREFIX              | FIRST NAME | MI | LAST NAME      | SUFFIX |
| INFORMAL/NICKNAME   |            |    | TITLE/POSITION |        |
| AGENCY/ORGANIZATION |            |    |                |        |

## WORK ADDRESS:

☐ PREFERRED MAILING ADDRESS    ☐ PREFERRED BILLING ADDRESS

|                                   |  |
|-----------------------------------|--|
| STREET ADDRESS                    |  |
| MAILING ADDRESS<br>(IF DIFFERENT) |  |
| CITY                              |  |
| STATE/PROVINCE                    |  |
| ZIP                               |  |
| COUNTRY                           |  |
| PHONE                             |  |
| TOLL FREE                         |  |
| FAX                               |  |
| WEB SITE                          |  |

## HOME ADDRESS:

☐ PREFERRED MAILING ADDRESS    ☐ PREFERRED BILLING ADDRESS

|                                   |  |
|-----------------------------------|--|
| STREET ADDRESS                    |  |
| MAILING ADDRESS<br>(IF DIFFERENT) |  |
| CITY                              |  |
| STATE/PROVINCE                    |  |
| ZIP                               |  |
| COUNTRY                           |  |
| PHONE                             |  |
| FAX                               |  |

|                         |  |               |  |
|-------------------------|--|---------------|--|
| PREFERRED EMAIL ADDRESS |  |               |  |
| CELL PHONE              |  | DATE OF BIRTH |  |

GENDER (CHECK ONE)    ☐ MALE    ☐ FEMALE

HAVE YOU PREVIOUSLY BEEN A MEMBER OF NSA?    ☐ YES    ☐ NO

HOW DID YOU LEARN ABOUT NSA?

☐ INTERNET    ☐ SHERIFF AND DEPUTY MAGAZINE    ☐ MAILING  
☐ NSA CONFERENCE    ☐ CURRENT NSA MEMBER    ☐ FORMER NSA MEMBER    ☐ OTHER \_\_\_\_\_

CONTINUE TO OTHER SIDE

# NSA MEMBERSHIP APPLICATION (CONTINUED)



## 2020-2021 MEMBERSHIP DUES STRUCTURE (PLEASE CHECK ONE)

### ACTIVE MEMBERS

- ☐ Sheriff
- ☐ Sheriff with county population of 500,000 or more = \$717
  - ☐ Sheriff with county population of 250,000–499,999 = \$353
  - ☐ Sheriff with county population of 100,000–249,999 = \$210
  - ☐ Sheriff with county population of 10,000–99,999 = \$135
  - ☐ Sheriff with county population of less than 10,000 = \$68
- ☐ Chief of Police = \$87
- ☐ Executive/Agency Director = \$87
- ☐ Deputy Active Members = \$63
- ☐ Other Active Members = \$63

### AUXILIARY MEMBERS

- ☐ Auxiliary Member = \$47
- ☐ Deputy Auxiliary Member = \$47
- ☐ Student = \$47
- ☐ International Member = \$79

### SUSTAINING MEMBERS

- ☐ Citizen/Junior Member = \$21
- ☐ Retired Law Enforcement = \$21
- ☐ NATI Member = \$26

*Dues subject to change.*

**Please note, all memberships are non-transferable and non-refundable.**

- ☐ PLEASE SEND ME INFORMATION ABOUT INCLUDING ADDITIONAL INDIVIDUALS IN A GROUP MEMBERSHIP.

|  |    |
|--|----|
| I WOULD LIKE TO MAKE A DONATION TO THE NSA FOUNDATION IN THE AMOUNT OF | \$ |
| PAYMENT TOTAL  | \$ |

## PAYMENT INSTRUCTIONS

- ☐ CREDIT CARD      ☐ CHECK / MONEY ORDER (PAYABLE TO NATIONAL SHERIFFS' ASSOCIATION)

TYPE OF CARD:   ☐ AMERICAN EXPRESS      ☐ VISA      ☐ MASTERCARD      ☐ DISCOVER

|                            |  |                |  |
|----------------------------|--|----------------|--|
| CREDIT CARD NUMBER         |  | EXP DATE       |  |
| NAME AS IT APPEARS ON CARD |  | SECURITY CODE* |  |
| SIGNATURE                  |  |                |  |

RETURN COMPLETED FORM VIA **EMAIL:** [MEMBERSHIP@SHERIFFS.ORG](mailto:MEMBERSHIP@SHERIFFS.ORG); **FAX TO:** (703) 838-5349; OR **MAIL TO:** NATIONAL SHERIFFS' ASSOCIATION, ATTN: MEMBERSHIP, 1450 DUKE ST, ALEXANDRIA, VA 22314

## MEMBERSHIP REQUIREMENTS

**Active Members** (eligible to vote):

- Sheriffs
- Sheriffs-elect, provided they qualify for office.
- Undersheriffs, assistant sheriffs, deputy sheriffs, other employees of a sheriff's office, and members of the sheriff's reserve, auxiliaries, and posses.
- Chiefs of police and other employees of an agency having responsibility to enforce criminal law.
- Individuals affiliated with federal and state law enforcement or with military agencies.
- Individuals employed by private rather than public organizations but who have law enforcement duties.
- Individuals employed in any agency, public or private, whose responsibilities relate directly or indirectly to the administration of criminal justice.
- Individuals engaged in teaching, research, and writing in the field of criminal justice.
- Individuals who have demonstrated genuine interest in and support of the Office of Sheriff or the effective administration of criminal justice/law enforcement/public safety throughout the nation.
- Life Members (visit [www.sheriffs.org/lifemember](http://www.sheriffs.org/lifemember) for a separate application.)

**Auxiliary Members (not eligible to vote and do not receive AD&D insurance):**

- Auxiliary Members
- Deputies
- Students
- International Members

**Sustaining Members (not eligible to vote, do not receive AD&D insurance or a magazine):**

- Citizen/Junior Members
- Retired Law Enforcement Members
- NATI Members

\*3-digit number found on the back signature panel of the VISA, MASTERCARD, DISCOVER or 4-digit number found on the front of the AMERICAN EXPRESS.

FOR FURTHER INFORMATION ABOUT NSA AND MEMBER BENEFITS, PLEASE VISIT [HTTPS://WWW.SHERIFFS.ORG/MEMBERSHIP](https://www.sheriffs.org/membership) OR CALL (800) 424-7827 WITH QUESTIONS.