

NSA MEMBERSHIP SHERIFF PAID-UP-FOR-LIFE 2021-2022 APPLICATION



MEMBER ID#

| | | | | |
|---------------------|------------|----|----------------|--------|
| | | | | |
| PREFIX | FIRST NAME | MI | LAST NAME | SUFFIX |
| INFORMAL/NICKNAME | | | TITLE/POSITION | |
| AGENCY/ORGANIZATION | | | | |

WORK ADDRESS:

PREFERRED MAILING ADDRESS PREFERRED BILLING ADDRESS

| | |
|-----------------------------------|--|
| STREET ADDRESS | |
| MAILING ADDRESS (IF DIFFERENT) | |
| CITY | |
| STATE/PROVINCE | |
| ZIP | |
| COUNTRY | |
| PHONE | |
| TOLL FREE | |
| FAX | |
| WEB SITE | |

HOME ADDRESS:

PREFERRED MAILING ADDRESS PREFERRED BILLING ADDRESS

| | |
|-----------------------------------|--|
| STREET ADDRESS | |
| MAILING ADDRESS (IF DIFFERENT) | |
| CITY | |
| STATE/PROVINCE | |
| ZIP | |
| COUNTRY | |
| PHONE | |
| FAX | |

| | | | |
|-------------------------|--|---------------|--|
| PREFERRED EMAIL ADDRESS | | | |
| CELL PHONE | | DATE OF BIRTH | |

GENDER (CHECK ONE) MALE FEMALE

CONTINUE TO OTHER SIDE

NSA MEMBERSHIP

SHERIFF PAID-UP-FOR-LIFE APPLICATION (CONTINUED)



PAID-UP-FOR-LIFE STRUCTURE (PLEASE CHECK ONE)

(Applicants must provide proof of age, i.e., a copy of valid driver's license, passport, birth certificate, or military I.D.)

| COUNTY POPULATION of 100,000 or less | | COUNTY POPULATION of 100,000 or more | |
|---|---------|---|---------|
| AGE | DUES | AGE | DUES |
| <input type="radio"/> 25-29 | \$1,631 | <input type="radio"/> 25-29 | \$3,381 |
| <input type="radio"/> 30-34 | \$1,367 | <input type="radio"/> 30-34 | \$2,816 |
| <input type="radio"/> 35-39 | \$1,254 | <input type="radio"/> 35-39 | \$2,592 |
| <input type="radio"/> 40-44 | \$1,197 | <input type="radio"/> 40-44 | \$2,479 |
| <input type="radio"/> 45-49 | \$1,088 | <input type="radio"/> 45-49 | \$2,253 |
| <input type="radio"/> 50-54 | \$979 | <input type="radio"/> 50-54 | \$2,030 |
| <input type="radio"/> 55-59 | \$933 | <input type="radio"/> 55-59 | \$1,805 |
| <input type="radio"/> 60-64 | \$761 | <input type="radio"/> 60-64 | \$1,578 |
| <input type="radio"/> 65-69 | \$653 | <input type="radio"/> 65-69 | \$1,352 |
| <input type="radio"/> 70-74 | \$545 | <input type="radio"/> 70-74 | \$1,127 |

Dues subject to change.

Please note, all memberships are non-transferable and non-refundable.

| | |
|---|----|
| I WOULD LIKE TO MAKE A DONATION TO THE NSA FOUNDATION IN THE AMOUNT OF | \$ |
| PAYMENT TOTAL | \$ |

PAYMENT INSTRUCTIONS

- CREDIT CARD CHECK / MONEY ORDER (PAYABLE TO NATIONAL SHERIFFS' ASSOCIATION)
 TYPE OF CARD: AMERICAN EXPRESS VISA MASTERCARD DISCOVER

| | | | |
|----------------------------|--|----------------|--|
| CREDIT CARD NUMBER | | EXP DATE | |
| NAME AS IT APPEARS ON CARD | | SECURITY CODE* | |
| SIGNATURE | | | |

Note: All Paid-Up-For-Life Memberships are non-transferable and non-refundable and are only available to current sheriff members.

*3-digit number found on the back signature panel of the VISA, MASTERCARD, DISCOVER or 4-digit number found on the front of the AMERICAN EXPRESS.

RETURN COMPLETED FORM WITH PROOF OF AGE VIA EMAIL:
MEMBERSHIP@SHERIFFS.ORG; FAX TO: (703) 838-5349; OR MAIL TO:
NATIONAL SHERIFFS' ASSOCIATION, ATTN: MEMBERSHIP, 1450 DUKE ST,
ALEXANDRIA, VA 22314

FOR FURTHER INFORMATION ABOUT NSA AND MEMBER BENEFITS, PLEASE VISIT
[HTTPS://WWW.SHERIFFS.ORG/MEMBERSHIP](https://www.sheriffs.org/membership) OR CALL **(800) 424-7827** WITH QUESTIONS.